

The Philosophical Discourse Of Modernity Twelve Lectures Jurgen Habermas

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The Philosophical Discourse Of Modernity

The Philosophical Discourse of Modernity: Twelve Lectures (German: Der Philosophische Diskurs der Moderne: Zwölf Vorlesungen) is a 1985 book by the philosopher Jürgen Habermas, in which the author reconstructs and deals in depth with a number of philosophical approaches to the critique of modern reason and the Enlightenment "project" since Georg Wilhelm Friedrich Hegel and Friedrich Nietzsche, including the work of 20th century philosophers Max Horkheimer, Theodor Adorno, Martin Heidegger

The Philosophical Discourse of Modernity - Wikipedia

The Philosophical Discourse of Modernity is a tour de force that has the immediacy and accessibility of the lecture form and the excitement of an encounter across, national cultural boundaries. Habermas takes up the challenge posed by the radical critique of reason in contemporary French poststructuralism.

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The Philosophical Discourse of Modernity: Twelve Lectures ...

The Philosophical Discourse of Modernity, hereafter referred to as the PDM, is based on a series of public lectures given by Jürgen Habermas during the summer of 1983 and the winter 1983-1984 at the University of Frankfurt.

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The Philosophical Discourse of Modernity ()

In The Philosophical Discourse of Modernity, Habermas has located himself at the intersection of those theoretical and philosophical currents that, at the end of the twentieth century, have most import for the future development of the social sciences.

The philosophical discourse of modernity: Twelve lectures ...

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The Philosophical Discourse of Modernity: Twelve Lectures ...

Habermas argues that the basic themes of the "discourse of modernity" were elaborated as early as Hegel's critique of Kant: Reason is alleged to rest on the "false absolute" of an abstract notion of the subject and reason's claim to denounce "all unconcealed forms of

Habermas and the Discourse of Modernity

The Philosophical Discourse of the Modern Age. Twelve Lectures. Otto Pöggeler - 1988 - Philosophy and History 21 (2):150-152. Under Weber's Shadow: Modernity, Subjectivity and Politics in Habermas, Arendt and Macintyre. Keith Breen - 2012 - Ashgate.

Jürgen Habermas, The Philosophical Discourse of Modernity ...

It is an ambitious synthesis of post-Hegelian philosophy, a self-critique of the tradition of Critical Theory, a decisive rejection of philosophies committed to subject-centered (instrumental) reason, and an energetic defense of a non-totalizing conception of the "project of modernity."

"Working in the Philosophical Discourse of Modernity ...

The Philosophical Discourse of Modernity is a tour de force that has the immediacy and accessibility of the lecture form and the excitement of an encounter across, national cultural boundaries. Habermas takes up the challenge posed by the radical critique of reason in contemporary French poststructuralism.

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It also provides a systematic assessment of Habermas's work, "The Philosophical Discourse of Modernity". The essays in this volume are written by philosophers, social theorists, intellectual historians and literary critics, including Jay Bernstein, James Bohman, Diana Coole, Fred Dallmayr, David Hoy, David Ingram, Christopher Norris, James Schmidt and Joel Whitebook.

Habermas and the unfinished project of modernity ...

The next year Habermas published "Beyond a Temporalized Philosophy of Origins: Derrida" in The Philosophical Discourse of Modernity in which he described Derrida's method as being unable to provide a foundation for social critique.

Jürgen Habermas - Wikipedia

But these struggles are set within a frame that supports some arguments and rules other possibilities out of contention. If late-modernity is a time of danger as well as significant achievement, it is necessary to ask: how can we become more reflective about the economies of thought which have governed modern political discourse?

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